## Edgar Filing: Veghte James Howell - Form 4

| Veghte James He<br>Form 4<br>March 02, 2011                                                                                         | owell                                                             |                                                                                                                                                                                                                                                                       |                             |                                                                                                                                                                                               |                                                  |                                                          |                                                                                                                    |                                                                      |                          |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|-------------------|
| FORM 4                                                                                                                              | UNITED                                                            | UNITED STATES SECURITIES AND EXCHANGE COMMISSION<br>Washington, D.C. 20549                                                                                                                                                                                            |                             |                                                                                                                                                                                               |                                                  |                                                          |                                                                                                                    |                                                                      |                          |                   |
| if no longer<br>subject to<br>Section 16.<br>Form 4 or<br>Form 5<br>obligations<br>may continue.<br><i>See</i> Instruction<br>1(b). | STATEM<br>Filed pur<br>Section 17(                                | STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF<br>SECURITIES<br>Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934,<br>Section 17(a) of the Public Utility Holding Company Act of 1935 or Section<br>30(h) of the Investment Company Act of 1940 |                             |                                                                                                                                                                                               |                                                  |                                                          |                                                                                                                    |                                                                      |                          | 31,<br>)05<br>0.5 |
| (Print or Type Respo                                                                                                                | onses)                                                            |                                                                                                                                                                                                                                                                       |                             |                                                                                                                                                                                               |                                                  |                                                          |                                                                                                                    |                                                                      |                          |                   |
| 1. Name and Addre<br>Veghte James H                                                                                                 | Person <sup>*</sup>                                               | Symbol                                                                                                                                                                                                                                                                | er Name <b>an</b><br>OUP PL |                                                                                                                                                                                               | r Trading                                        | 5. Relationship of Reporting Person(s) to<br>Issuer      |                                                                                                                    |                                                                      |                          |                   |
| (Last)<br>70 SEAVIEW A                                                                                                              | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>02/28/2011 |                                                                                                                                                                                                                                                                       |                             | (Check all applicable)<br><u></u> Director <u></u> 10% Owner<br><u></u> Officer (give title <u></u> Other (specify<br>below) below)<br>Executive Vice President                               |                                                  |                                                          |                                                                                                                    |                                                                      |                          |                   |
| STAMFORD, C                                                                                                                         | 4. If Amendment, Date Original<br>Filed(Month/Day/Year)           |                                                                                                                                                                                                                                                                       |                             | <ul> <li>6. Individual or Joint/Group Filing(Check<br/>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting<br/>Person</li> </ul> |                                                  |                                                          |                                                                                                                    |                                                                      |                          |                   |
| (City)                                                                                                                              | (State)                                                           | (Zip)                                                                                                                                                                                                                                                                 | Tab                         | le I - Non-l                                                                                                                                                                                  | Derivativo                                       | e Securities A                                           | cquired, Disposed                                                                                                  | of, or Beneficia                                                     | lly Owned                |                   |
|                                                                                                                                     | ransaction Date<br>nth/Day/Year)                                  | Execution any                                                                                                                                                                                                                                                         | ed<br>Date, if              | 3.<br>Transactio<br>Code<br>(Instr. 8)<br>Code V                                                                                                                                              | 4. Securi<br>nAcquirec<br>Disposec<br>(Instr. 3, | ties<br>(A) or<br>(of (D)<br>4 and 5)<br>(A)<br>or       | 5. Amount of<br>Securities<br>Beneficially<br>Owned<br>Following<br>Reported<br>Transaction(s)<br>(Instr. 3 and 4) | 6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect |                   |
| Reminder: Report o                                                                                                                  | n a separate line                                                 | e for each cla                                                                                                                                                                                                                                                        | ass of sect                 | urities bene                                                                                                                                                                                  | Perse<br>infor<br>requi                          | ons who res<br>nation cont<br>red to resp<br>ays a curre | or indirectly.<br>spond to the colle<br>tained in this forn<br>ond unless the fo<br>ntly valid OMB co              | n are not<br>rm                                                      | SEC 1474<br>(9-02)       |                   |

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.        | 5. Number of | 6. Date Exercisable and | 7. Title and Amount of |
|-------------|-------------|---------------------|--------------------|-----------|--------------|-------------------------|------------------------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | Transacti | orDerivative | Expiration Date         | Underlying Securities  |
| Security    | or Exercise |                     | any                | Code      | Securities   | (Month/Day/Year)        | (Instr. 3 and 4)       |

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| (Instr. 3)                                       | Price of<br>Derivative<br>Security |            | (Month/Day/Year) | (Instr. | 8) | Acquired (A<br>Disposed of<br>(Instr. 3, 4,<br>5) | f (D) |                     |                    |                    |                                |
|--------------------------------------------------|------------------------------------|------------|------------------|---------|----|---------------------------------------------------|-------|---------------------|--------------------|--------------------|--------------------------------|
|                                                  |                                    |            |                  | Code    | v  | (A)                                               | (D)   | Date<br>Exercisable | Expiration<br>Date | Title              | Amount o<br>Number o<br>Shares |
| Employee<br>Stock<br>Option<br>(Right to<br>buy) | \$ 23.35                           | 02/28/2011 |                  | A       |    | 112,821                                           |       | <u>(1)</u>          | 02/28/2021         | Ordinary<br>Shares | 112,82                         |

## **Reporting Owners**

| Reporting Owner Name / Address                                 |          |           | Relationships            |       |
|----------------------------------------------------------------|----------|-----------|--------------------------|-------|
|                                                                | Director | 10% Owner | Officer                  | Other |
| Veghte James Howell<br>70 SEAVIEW AVENUE<br>STAMFORD, CT 06902 |          |           | Executive Vice President |       |
| Signatures                                                     |          |           |                          |       |
| John Kelly, Attorney in Fact fo<br>Veghte                      | r James  |           | 03/02/2011               |       |

<u>\*\*</u>Signature of Reporting Person

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

(1) Exercisable in three equal installments commencing on the first anniversary of the grant.

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.

Date