

Edgar Filing: UNOCAL CORP - Form 425

UNOCAL CORP  
Form 425  
August 01, 2005

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UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

PURSUANT TO SECTION 13 OR 15(D) OF THE  
SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of earliest event reported): August 1, 2005

UNOCAL CORPORATION

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(Exact name of registrant as specified in its charter)

DELAWARE	1-8483	95-3825062
(State or other jurisdiction of incorporation)	(Commission File Number)	(I.R.S. Employer Identification No.)

2141 Rosecrans Avenue, Suite 4000  
El Segundo, California

90245

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(Address of Principal Executive Offices)

(Zip Code)

(310) 726-7600

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(Registrant's telephone number, including area code)

Former name or former address, if changed since last report: N/A

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.14d-2(b))

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ITEM 8.01

OTHER EVENTS

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On August 1, 2005, Unocal Corporation ("Unocal") announced by press release that Shareholder Services (ISS) has recommended that Unocal stockholders vote for the proposed merger with Chevron Corporation at the special meeting of Unocal stockholders scheduled for Aug. 10, 2005. The press release, dated August 1, 2005, is attached as Exhibit 99.1 hereto and is incorporated by reference herein.

### ITEM 9.01 FINANCIAL STATEMENTS AND EXHIBITS

Exhibit No. -----	Description -----
99.1	Press release, dated August 1, 2005

### SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

UNOCAL CORPORATION

/s/ John A. Briffet  
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By: John A. Briffett  
Vice President and Comptroller

Date: August 1, 2005

### EXHIBIT INDEX

Exhibit No. -----	Description -----
99.1	Press release, dated August 1, 2005