MAI SYSTEMS CORP Form 8-K May 02, 2003

# SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

## FORM 8-K

CURRENT REPORT
PURSUANT TO SECTION 13 OR 15(D) OF THE
SECURITIES EXCHANGE ACT OF 1934

Date of Report (Date of Earliest Event Reported): May 1, 2003

Commission File No. 1-9158

# MAI SYSTEMS CORPORATION

(Exact name of Registrant as Specified in its Charter)

Delaware (State or other jurisdiction of incorporation or organization) 22-2554549 (I.R.S. Employer Identification No.)

26110 Enterprise Way Lake Forest, California 92630

(Address of Principal Executive Offices)

Registrant s telephone number, including area code: (949) 598-6000

### **TABLE OF CONTENTS**

Item 7. Financial Statements or Exhibits

**SIGNATURES** 

**EXHIBIT INDEX** 

**EXHIBIT 99.1** 

#### **Table of Contents**

#### Item 7. Financial Statements or Exhibits.

- a. Financial Statements. None.
- b. Exhibits.
- 99.1. Press Release dated May 1, 2003.

# Item 9. Regulation FD Disclosure (the following discussion is furnished under Item 12. Results of Operations and Financial Condition ).

In accordance with SEC Release No. 33-8216, the following information, required to be furnished under Item 12. Results of Operations and Financial Condition, is furnished under Item 9. Regulation FD Disclosure.

On May 1, 2003, MAI Systems Corporation (the Company) announced via press release the Company s results for its fiscal quarter ended March 31, 2003. A copy of the Company s press release is attached hereto as Exhibit 99.1. This Form 8-K and the attached exhibit are provided under Item 12 of Form 8-K and are furnished to, but not filed with, the Securities and Exchange Commission.

2

#### **Table of Contents**

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned thereunto duly authorized.

MAI SYSTEMS CORPORATION

(Registrant)

Date: May 1, 2003 /s/W. Brian Kretzmer

W. Brian Kretzmer Chief Executive Officer and President (Chief Executive Officer)

3

### **Table of Contents**

### EXHIBIT INDEX

99.1. Press Release dated May 1, 2003.

4