

HARLEY DAVIDSON INC  
Form SD  
May 31, 2018

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549

Form SD

SPECIALIZED DISCLOSURE REPORT

Harley-Davidson, Inc.  
(Exact Name of Registrant as Specified in Charter)

Wisconsin	1-9183	39-1382325
(State or Other Jurisdiction of Incorporation)	(Commission File No.)	(Employer Identification Number)

3700 West  
Juneau Avenue, 53208  
Milwaukee,  
Wisconsin  
(Address of  
Principal  
Executive  
Offices) (Zip Code)

Paul J. Jones, (414) 343-4680  
(Name and  
telephone number,  
including area code,  
of the  
person to contact in  
connection with this  
report.)

Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to  
December 31, 2017



Section 1 - Conflict Minerals Disclosure

Items 1.01 and 1.02 Conflict Minerals Disclosure and Report; Exhibits

Conflict Minerals Disclosure

Harley-Davidson, Inc. is providing a Conflict Minerals Report as Exhibit 1.01 hereto, and it is publicly available at [http://investor.harley-davidson.com/phoenix.zhtml?c=87981&p=irol-sec&locale=en\\_US&bmLocale=en\\_US](http://investor.harley-davidson.com/phoenix.zhtml?c=87981&p=irol-sec&locale=en_US&bmLocale=en_US). Among other things, the Conflict Minerals Report includes a discussion of the company's reasonable country of origin inquiry designed to provide a reasonable basis for us to determine the geographic source of tin, tantalum, tungsten, and gold in our products.

Section 2 - Exhibits

Exhibit 1.01 - Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

HARLEY-DAVIDSON,  
INC.

By/s/ Stephen W. Boettinger 5/31/2018  
Stephen W. Boettinger (Date)  
Assistant Secretary